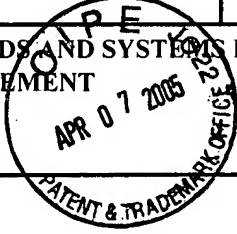
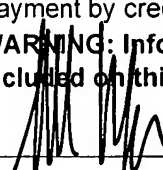
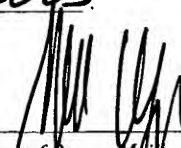
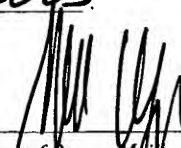
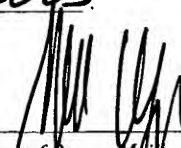
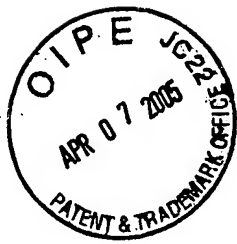


<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. 9311.36									
Applicant(s): Nicholas A. Thomas et al.													
Application No. 10/035,875	Filing Date 11/09/01	Examiner Daniel Lastra	Customer No. 21999	Group Art Unit 3622	Confirmation No. 4335								
Invention: METHODS AND SYSTEMS FOR ELECTRONIC COUPON ISSUANCE TRANSMISSION AND MANAGEMENT													
													
<b>COMMISSIONER FOR PATENTS:</b>													
Transmitted herewith is an amendment in the above-identified application.													
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27													
The fee has been calculated and is transmitted as shown below.													
<b>CLAIMS AS AMENDED</b>													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	29 -	29 =	0	x \$25.00	\$0.00								
INDEP. CLAIMS	5 -	5 =	0	x \$100.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0843 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.													
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>													
 _____ Signature			Dated: April 5, 2005										
Michael F. Krieger Attorney for Applicants Registration No.: 35,232 KIRTON & McCONKIE 60 East South Temple, Suite 1800 Salt Lake City, Utah 84111 Telephone: (801) 321-4814 Fax: (801) 321-4893			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">April 5, 2005</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">             Signature of Person Mailing Correspondence  <b>Michael F. Krieger</b> </td> </tr> <tr> <td colspan="2" style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		April 5, 2005	(Date)	 Signature of Person Mailing Correspondence <b>Michael F. Krieger</b>		Typed or Printed Name of Person Mailing Correspondence	
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April 5, 2005	(Date)												
 Signature of Person Mailing Correspondence <b>Michael F. Krieger</b>													
Typed or Printed Name of Person Mailing Correspondence													
CC:													

TRW 3622



PATENT APPLICATION  
Docket No.: 9311.36

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:		)	
	Nicholas A. Thomas et al.	)	
Serial No.:	10/035,875	)	Art Unit
		)	3622
Filed:	November 9, 2001	)	
		)	
For:	METHODS AND SYSTEMS FOR ELECTRONIC	)	
	COUPON ISSUANCE TRANSMISSION AND	)	
	MANAGEMENT	)	
		)	
Examiner:	Daniel Lastra	)	

**AMENDMENT AND RESPONSE**

MAIL STOP: NON FEE AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

This correspondence is responsive to the Office Action mailed March 3, 2005 for the above-referenced application. The following Amendment and Response addresses every rejection set forth in the Office Action, thus placing the application in condition for allowance.